

SEP 29 2004

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 10/601,511

Applicant: C. Dow

TC/AU 3671

Filed: 06/23/2003

For: STRAW CHOPPER BLADE

Examiner: A. Kovacs

Atty. Ref. 16429-US

29 September 2004

I hereby certify that this correspondence is being  
transmitted to the United States Patent and Trademark  
Office at fax number 703 872-9308 and addressed to:  
Commissioner for Patents, Box 1450, Alexandria, VA  
22313-1450, on the Date entered below.

  
A. NICHOLAS TRAUSCH9/29/04  
DateSECOND AMENDMENT

Mail Stop Amendment

Commissioner for Patents

P.O. BOX 1450

Alexandria, VA 22313-1450

Sir:

This communication is in response to the Office Action dated 6/29/04 and due  
9/29/04.

Remarks begin on page 2.

BEST AVAILABLE COPY

**This Page is Inserted by IFW Indexing and Scanning  
Operations and is not part of the Official Record**

**BEST AVAILABLE IMAGES**

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

- ☐ **BLACK BORDERS**
- ☐ **IMAGE CUT OFF AT TOP, BOTTOM OR SIDES**
- ☐ **FADED TEXT OR DRAWING**
- ☐ **BLURRED OR ILLEGIBLE TEXT OR DRAWING**
- ☐ **SKEWED/SLANTED IMAGES**
- ☐ **COLOR OR BLACK AND WHITE PHOTOGRAPHS**
- ☐ **GRAY SCALE DOCUMENTS**
- ☐ **LINES OR MARKS ON ORIGINAL DOCUMENT**
- ☐ **REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY**
- ☐ **OTHER:** \_\_\_\_\_

**IMAGES ARE BEST AVAILABLE COPY.**

**As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.**